Santa Ba	arbara Country Danc	e Society
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Just a Phase We Go Through



If you can twirl, etc., while still being in synch with the music and the dance, then sure, more power to ya. But it seems like a required stage for many new dancers: twirling and spinning, thinking that that's what good dancing *is*, while obliviously failing to notice that the couple across from them is wondering if they're ever going to start the next figure.

You have the option to skip or cut short that phase. Focus on good dancing instead. Focus on timing—being neither early nor late. Find ways to dance that help those around you, without words or finger-pointing. Improve on the mechanical aspects of dancing such as framing and giving weight, being centered, healthy allemandes. Notice how you adjust to different dancers differently. Dance and hear the music at the same time. Hear and anticipate the musical phrases without counting, and then, without even thinking about it. Discover clever, slick, and/or elegant ways to flow from one figure to the next.

You might discover that a twirl makes an interesting, fun transition. Perhaps that's the time to start embellishing here and there, if you desire. But please don't leave those around you wondering why you're still twirling even though the rest of the floor is circling left.

Gary Shapiro

SBCDS Gets Energy Boost

A warm welcome to Moira Butler, longtime dancer and SBCDS volunteer, now the newest member of the SBCDS Board of Directors as of October.

In September, the SBCDS gratefully accepted a generous offer from Kelli Butler to be the scheduler for our Sunday dances. As you can see, we have a great SB schedule for the next three months. Thank you, Kelli.

Floored by Harvest Moon Floor Help

Harvest Moon: what a rousing success. Wonderful band and caller and dancers and, beneath us all, a wonderful floor. I was thanked many times at Harvest Moon for the floor. I appreciate the thanks but I was one of a large number of volunteers that made the floor happen. I now want to thank everyone who helped make the floor a reality.

First, the Seattle Folk Floor Committee members who sent me detailed information on the materials and methods they use to put together their floor for the Northwest Folklife Festival: Eileen O'Connor and Luther Black. Next, a special **thank you!** to Drew Tronvig. It was Drew who helped keep me sane with his advice and all the hours he gave, helping plan, test and prepare, load for shipping, lay and maintain, take up, clean off, load for shipping back and storing the floor.

Ramsey Harris helped me cut the Masonite and edging boards to size, and along with Shane Butler and Gary Shapiro, used their trucks to transport the flooring panels to and from Oak Park.

Drew Tronvig, Rob Gardner, Joe Aleks, Steve Decker, Marla Wilson, Rick Beers, Paul Hartloff, Tony Friend and Dave Williams all helped trim the edges of the Masonite. And a thanks to Bettine for cooking us dinner, as the work party went until 10:00 p.m. Many of the same people helped load the trucks on the Thursday before Harvest Moon and then met at Oak Park starting at 7:00 a.m. the next morning to unload the floor.

For unloading and laying the floor and taping it together we were helped at different times by Elliott Karpeles, Bill Bowker, David Troy, Jon Miller, Bruce Morden, Mike Weissman, Richard Haug, John Campbell and Helen Sears. The volunteer help never flagged all during the weekend as the floor was maintained with sweeping compound and covered overnight. On Sunday, after the last dance, many of the people already mentioned along with Dave Buller, Steve Gray and Bill Ossa helped get the floor up, into the trucks and stacked for storage.

There were so many people who helped remove and scrape off the tape that I did not get everyone's name. But I want to thank you all too. Thanks to Jeremy Carrol who ordered the floor materials and got us a very good price.

see **FLOORED**, next page



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Thinking Contrarily About Center Set Issue

(The center set issue is about how, when two or more sets form, one of the sets ends up with a higher percentage of experienced dancers, of the hot-shot dancers, of the aggressive bookers. The other set(s) end up with a higher percentage of newer dancers, those who do not book aggressively, community-conscious dancers, and those who would rather not dance in what they might see as a set full of hot shots. Note that the center set is not necessarily in the geographic center.)

Lately, I've been thinking differently (I think) about this issue.



Looking Ahead to Special Events

For most of these events plus others you'll find more information in the Carrillo Ballroom lobby during our dances.

Email addresses and web sites for most of these events plus others can be found by going to our web site at http://www.sbcds .org>, and clicking on "California Dance Schedule for This Month."

Dec. 25: 13th annual Christmas Contra Dance featuring caller Erik Hoffman and music by Bayou Seco & Friends. This dance is actually on Monday, Christmas Day, at the normal Sunday night time. No promises, but it's been known to start on time and end late.

Dec. 31-Jan. 1: Santa Barbara New Year's Eve Dawn Dance. See back page.

Jan. 13: Jane Austen Evening in Pasadena, featuring English dances from 1774 to 1817. 818 342-3482.

Feb. 18-19: Santa Cruz Dawn Dance. 831 479-9533.

Feb. 23-25: Fiddling Frog Dance Festival. 818 785-3839.

Mar. 16-18: BACDS Spring Dance Weekend at Monte Toyon (near Santa Cruz), 650 326-3665.

Mar. 31: BACDS Playford Ball in the Bay Area. 415 456-4602.

Apr. 6-8: Mt. Baldy Contra Weekend. 818 951-8255.

Apr. 27–29: Dance Awakening at Harbin Hot Springs. 805 649-5189.

In the past I've had precious little sympathy for those who rush pell-mell to the top of the center set.

The different thinking is that now I see a paradox in play and it's hard to blame anyone. The center-setites don't want to be in a set that has few center-setites in it, nor in a shorter set. Most, however, would be quite happy in one of some number of equal sets, equal in both length and in the type of dancer mix. But such sets, in general, won't exist as long as the masses believe they won't. Another way to say this is that the reason for the center set is that the center set exists. If the center set did not exist, it would not be needed.

In fact, in many dance communities the center set does not exist, nor does anyone think it's needed.

I've noticed that no one seems to object when, due to low attendance, we have evervone in the same set. That's part of my basis for the assumption that "most would be quite happy" in an equal set.

In addition, often I've divided the first single set of the evening into two, with the ones in one new set and the twos in another. No one has objected and in fact just the opposite.

So I propose that callers somehow make more dances just like one of those one-set dances where no one objects to dancing with the whole hall. Except the dancers will be dancing with one-half or one-third of the whole hall, divided evenly or randomly. The trick is how to engineer this quickly.

"Engineer" is an interesting choice of words, because I could be accused of advocating social engineering. But I believe that most of the dancers would prefer an equal dance with equal sets, but are unable to effectively make it happen themselves for reasons mentioned above.

Any other ideas? Or am I crazy to even think along these lines?

Gary Shapiro





Floored from front page

I know I am probably missing someone who helped and should be thankedplease accept my apologies if I have missed you. A great many thanks to the 31 people who contributed almost all the money needed to buy the materials for the floor and storage. Dancers from all over California responded with donations and pledges. The SBCDS Board, too, had faith and guaranteed the costs.

At first I dreaded the job of doing the floor but if I had known the amount of readily offered volunteer help that was forthcoming I would have had no worries. It was a big job, made easy by many hands helping, and well worth it—the floor was Lawrence Wallin terrific.

Santa Barbara contra dances are co-sponsored by



- and

Post Office Box 21904 • Santa Barbara, CA 93121-1904 a 501(c)(3) nonprofit corporation Phone: 805 969-1511 email: sbcds@sbcds.org web: http://www.sbcds.org/ Board of Directors: Moira Butler, Sammy Ellis, Rob Gardner, Elliott Karpeles, Bob Leonard, Gary Shapiro, Bettine Wallin. Dance coordination: Scott Swain Bookings: Kelli Butler Mailing coordination: Gloria Hall Mailing list: Mary Ballard, Carl Magagnosc Liason to Parks & Rec: Elliott Karpeles Dance Star: Gary Shapiro Helping in other ways: Many other volunteers Opinions expressed are those of the individual authors. Express yours in the next issue. Next issue copy deadline: February 9, 2001

Dance Star contact info: 805 682-5523,

garyes@pobox.com

WINTER 2000-01



SANTA CONTRA & ENGLISH



Santa Barbara Country Dance Society • P.O. Box 21904 • Santa Barbara, CA 93121-1904 • 805 969-1511

Enjoy dancing to the irresistible rhythms of a live string band. We'll dance flowing New England contras, a thriving tradition, plus other delights. All dances are taught and prompted: no experience or partner necessary. Wear comfortable clothes and shoes.

SANTA BARBARA CONTRA DANCES

Sponsors: SB Country Dance Society & SB City Parks and Recreation Dept.

Dance from 7–10 p.m. every Sunday at the fabulous Carrillo Ballroom. SBCDS 24-hour Dance Hotline: 805 969-1511.

SB ENGLISH COUNTRY DANCES

Some Tuesdays (see below). Westside Community Center, 7:30-9:30 p.m. \$2-5. 805 682-5523 x3.

SAN LUIS OBISPO DANCES

Sponsor: Central Coast Country Dance Society

Dance in SLO on one Saturday each month, from 8-11 p.m. International Folk Dancing precedes at 5:30. SLO Danceline: 805 541-0201.

OJAI DANCES

Sponsor: Ojai Art Center

Dance 7:30-10:30 p.m. For information call Karin at 805 933-0660 or Ginnie at 805 646-0832.

LOS OLIVOS DANCES

Sponsor: Santa Ynez Grange

Dance first Saturdays, 7:30–10:30 p.m. \$10, \$7.50 for Grange members. For more information contact Jeanette, 805 688-7122.

INTRODUCTORY WORKSHOP

Held 30 minutes (15 in LO) before each contra dance evening. Also, the simpler dances are generally taught earlier in the evening.

ADMISSION

\$7 unless otherwise stated; subject to change. In SB, 12 and under free, 13-17 half price.

KEY TO DANCE LOCATIONS

Carrillo Ballroom

CB

100 E. Carrillo St., SB

Westside Community Center

wcc 423 W. Victoria, SB

Ojai Art Center San Luis Obispo

(OA) SLO

801 Grand Ave., SLO East of 101, Cal Poly exit

113 S. Montgomery, Ojai

Veteran's Hall Grange Hall

in Los Olivos

2374 Alamo Pintado Ave. West of flagpole

ENGLISH COUNTRY DANCES

Dec 5, 12, Jan 2, Feb 20, 27: Westside Community Center, 7:30–9:30 p.m. \$2–5

CONTRA DANCES

DATE	IOC	CALLED	DAND	• Eta
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- LO Jean Gorrindo Growling Old Geezers Sat Dec 2
- Dec 3 Sun CB Barbara Stewart • Chopped Liver
- CB Don Ward Kitchen Junket Dec 10
- SLO Gary Shapiro Growling Old Geezers Dec 16
- Dec 17 Sun CB Gary Shapiro • Turtle Creek
- Dec 24 Sun No dance
- Dec 25 Mon CB Erik Hoffman • Bayou Seco & Friends • Our annual Christmas Day night dance with our traditional friends on stage at the standard evening dance time.
- CB New Year's Eve Dawn Dance 7 p.m.-6 a.m. \$20. See back page for details. Dec 31 Sun
- LO Jonathan Southard Growling Old Geezers Jan 6
- OA Chuck Galt Jump Fingers Jan 6
- CB Cris Miller Jump Fingers Jan 7 Sun
- SLO Gary Shapiro Growling Old Geezers Jan 13 Sat
- Drew Tronvig Michael's Mixed Nuts Jan 14 Sun
- Jeff Spero Sliding Scale Jan 21 CB Sun
- CB Gary Shapiro Hot Flashes Jan 28 Sun
- Feb 3 Sat LO Gary Shapiro • Erika Smith & Friends
- OA Susan Michaels Chopped Liver Feb 3 Sat
- Susan Michaels Growling Old Geezers Feb 4
- SLO Gary Shapiro Blue Sky Band Feb 10 Sat
- Feb 11 Sun CB Gary Shapiro • Kristina & Her Right-Hand Stars
- Chuck Galt Chameleons Feb 18 Sun
- CB Jonathan Southard For Old Times' Sake The band's been warming up at the Feb 25 Sun Fiddling Frog Festival all weekend.

December

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